

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of: |) Group Art Unit: Unassigned |
|---------------------------------|-------------------------------|
| MILLS ET AL. |) Examiner: Unassigned |
| SERIAL NO.: 10/712,287 |)) |
| FILED: November 12, 2003 |)) |
| FOR: CHAIR AND DESK COMBINATION |)) Mailed: March 30, 2004 |

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Washington, D. C. 20231

Dear Sir:

. ,50

Attached is a Form PTO-1449 listing documents believed relevant to the subject application. It is respectfully requested that these documents be considered by the Examiner and an initialed copy of the form be returned to the undersigned.

It should be noted that the word "prior" has been deleted from the form.

It is believed that this disclosure complies with the requirements of 37 C.F.R. 1.56 and the Manual of Patent Examining Procedures § 707.05(b). If for some reason the Examiner

considers otherwise, it is respectfully requested that the undersigned be called so that any deficiencies can be promptly remedied.

A copy of each document is enclosed.

It is believed that there is no fee due for the filing of this document. However, if this belief is in error, the Commissioner is authorized to pay any fee required for the filing of this Information Disclosure Statement from Deposit Account No. 19-2090.

Respectfully submitted,

SHELDON & MAK

Date: March 30, 2004

225 S. Lake Ave., 9th Flr. Pasadena, CA 91101 (626) 796-4000

By: <u>Charm of Milleron</u> Denton L. Anderson

Denton L. Anderson Reg. No. 30,153

I hereby certify that on March 30, 2004, I deposited with the U.S. Postal Service this package, addressed to the COMMISSIONER FOR PATENTS,

Washington, D.C. 20231.

Jennifer Ankai

SHEET 1 OF 1

APR 0 2 2004 BUSINESS

U. SOFTEMPENT OF COMMERCE PATENT AND TRADEMARK OFFICE

ATTORNEY DOCKET: 14580

APPLICANT: MILLS ET AL.

SERIAL NO.: 10/712,287

•

FORM PTO-892

| LIS | T OF A | RT (| CITE | D BY | APP | LICA | NT | | | | ·- , | | l | | |
|-----------------------------------|---------------|------|------|------|-----|------|-----|------|--------------------------------|---------------|----------|--------------|-------------------------------|--|--|
| (Use several sheets if necessary) | | | | | | | | | FILING DATE: November 12, 2003 | | | | GROUP: Unassigned | | |
| | · · · · · · | , | | | | - | | U.S. | PATENT D | OCUMENTS | T | , | | | |
| Examiner Initial | DOCKET NUMBER | | | | | | | | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | | |
| | AA | D | 1 | 0 | 11 | 6 | 3 | 9 | 10/20/36 | LARSEN | | | | | |
| | AB | D | 1 | 1 | 1 | 9 | 5 | 3 | 11/01/38 | BOND, JR. | - | | | | |
| * | AC | D | 1 | 1 | 4 | 7 | 6 | 7 | 5/16/39 | ROBB | _ | | | | |
| | AD | D | 1 | 1 | 9 | 2 | 5 | 3 | 3/05/40 | BALLEYDIER | | | ,,,, | | |
| | ΑE | D | 1 | 2 | 3 | 2 | 0 | 2 | 10/22/40 | LEVI | | | | | |
| | AF | D | 1 | 4 | 8 | 9 | 5_ | 6 | 3/09/48 | RHODES | | | | | |
| | AG | D | 1 | 5 | 6 | 6 | 9 . | 5 | 1/03/50 | BRAFMAN | | | | | |
| | AH | D | 1 | 5 | 9 | 9 | 7 | 5 | 9/05/50 | GILKISON | <u> </u> | | | | |
| | ΑI | D | i | 5 | 9 | 9 | 9 | 2 | 9/05/50 | KUMP. JR. | | | | | |
| | AJ | D | 1 | 6 | 3 | 1 | 7 | 0 | 5/08/51 | EIBETZ | <u> </u> | | | | |
| | AK | D | 1 | 6 | 4 | 0 | 9 | 9 | 7/21/51 | CHOATE | | | | | |
| | AL | D | 1 | 6. | 5 | 7 | 3 | _3 | 1/29/52 | BARGEN | | | | | |
| , | АМ | D | 1 | 6 | 9 | 0 | 1 | 2 | 3/10/53 | MUSACCO | | | | | |
| | AN | D | 1 | 7 | 6 | 8 | 8 | 1 | 2/07/56 | PHILLIPS | | | | | |
| | A0 | D | 1 | 7 | 8 | 9 | 8 | 9 | 10/23/56 | EILERT | | | | | |
| | AP | D | 1 | 6 | 5 | 7 | 3 | 3 | 12/17/57 | BARGEN | | | | | |
| | AQ | D | 1 | 9 | 0 | 5 | 7 | . 0 | 6/13/61 | PFAU | | | | | |
| | AR | D | 2 | 0 | 7 | 2 | 6 | 2 | 3/28/67 | MAURER ET AL. | | | | | |
| | AS | D | 2 | 2 | 6 | 0 | 6 | 6 | 1/23/73 | BARECKI | | | | | |
| | ΑT | D | 2 | 3 | 9 | 7 | 9 | 3 | 5/11/76 | JONES | _ | | | | |
| | AU | D | 2 | 8 | 3 | 5 | 6 | 3 | 4/29/86 | ARROYO | | | | | |
| | AV | D | 4 | 7 | 5 | 2 | 0 | 7 | 6/03/03 | BOSMAN ET AL. | | | | | |
| | AW | D | 4 | 7_ | 7_ | 9 | 2 | 1 | 8/05/03 | BOSMAN ET AL. | | | | | |
| <u> </u> | AX | 2 | 1 | 4 | 0 | 6 | 3 | 5 | 12/20/38 | KONARSKI | ** | | | | |
| - | AY | 2_ | 1 | 6 | 2 | 5 | 6 | 0 | 6/13/36 | LARSEN | | | | | |
| | AZ | 2 | 2 | 8 | 7 | 6 | 1 | 4 | 6/12/41 | HAWKINS | | | | | |
| | BA | 2 | 4 | 5 | 9 | 2 | 5 | 7 | 8/12/46 | WOOD | | | | | |
| | BB | 2 | 6 | 3 | 2 | 4 | 9 | 6 | 3/24/53 | WILLIS ET AL. | | ļ | | | |
| | BC | 2 | 6 | 6 | 1 | 0 | 4 | 9. | 12/01/53 | SEBEL | | <u> </u> | | | |
| <u>.</u> | BD | 2 | 6 | 7 | 6 | 6 | 4 | 6_ | 4/27/54 | BRASHEAR, JR. | | <u> </u> | <u> </u> | | |

APR 0 2 2004

| | | | | | <u> </u> | , | | زسي | | | | | · · · · · · · · · · · · · · · · · · · | |
|----------|--------|---|---|-----|----------|-------|--------|-------|-----------------|----------------------|--------------|--------------|---------------------------------------|----------|
| _ | BE | 5 | 6 | 2 | PE. | 3 | 9 | 4 | 5/06/97 | PERRY | | | | |
| | BF | 6 | 0 | 3 | 9 | TRAC | EN'S | 2 | 3/21/00 | DENCKER | | | | |
| | | | | | | | | | GN PATEN | IT DOCUME | | • | | |
| | | | | D00 | KET NU | MBER | * | | DATE | COUNTRY | CLASS | SUBCLASS | . TRANSLATION | |
| | | | | | | | | | | | | YES | NO | |
| | BG | | | | | | | | | | | | | |
| | ВН | | | | | | | ₹, | | | | | | |
| | | | | 0 | THE | R AR' | T (Inc | ludin | g Author, | Title, Date, Pertine | nt Pages, et | c.) | | |
| | BI | | | | | | | | <u> </u> | | · · | | - | |
| | | | | | | | | | | | | | | |
| | BJ | | | | | | | | | | | | | |
| | i i | | | | | | | | | | | | | |
| EXAMINER | | | | | | | | | DATE CONSIDERED | | | | | |
| | | | | | | | | | | in conformance with | | aw line thro | ugh citation | if not i |